

DATE: February 2, 2017

SUBJECT: **Design-Build Contract with a Guaranteed Maximum Price (DB w/ GMP)**

Emergency Department Expansion,
Milton S. Hershey Medical Center

TO: Short Listed Teams

Benchmark / CannonDesign
Pyramid / EwingCole
Whiting-Turner / SmithGroupJJR

The Screening Committee has selected the above listed teams for submission to the Board of Trustees Subcommittee on Architect/Engineer Selection. Interviews will be conducted at The Penn Stater Conference Center, University Park on Tuesday February 14, 2017. The interview schedule is as follows:

| <u>Room</u> | <u>Time</u> | |
|-------------|-------------------------|--------------------------------|
| Room 205 | 10:00 A.M. – 11:30 A.M. | Benchmark / CannonDesign |
| Room 205 | 12:15 P.M. – 1:45 P.M. | Pyramid / EwingCole |
| Room 203 | 2:00 P.M. – 3:30 P.M. | Whiting-Turner / SmithGroupJJR |

Each team will be given the opportunity to schedule a forty-five (45) minute call with two (2) HMC representatives to further discuss PSU expectations and to answer any questions in preparation for the interview. Please contact Jenn Covington – jcovington1@pennstatehealth.psu.edu or Leola Driskell – ldriskell@pennstatehealth.psu.edu to schedule. Note, this meeting must take place prior to February 10, 2017.

Each team will be limited to no more than 45 minutes for their presentation allowing us 45 minutes for follow-up questions. The interview rooms will be available half an hour before your assigned time. I urge you to use the time wisely and refrain from simply repeating the material already submitted in your proposal. We are most interested in your approach to our specific project, your understanding of the key issues that will shape it, and any initial broad ideas or concepts that you may have developed during this process. It is most important to us that the key team members assigned to this project and any major consultants be present for the interview; however, please limit the number of team attendees to seven. A projection screen will be provided for your use.

In the event that your team is selected, we will show the Board of Trustees examples representative of your architectural designs; with this in mind, we require that you submit to us photographs in digital format no later than 12:00 noon on Monday February 13, 2017. Requirements for the photographs are described in the attached sheet. It is important that the photographs be representative of the type of project and function that we are addressing. In addition, I have also included a diagram of the interview room.

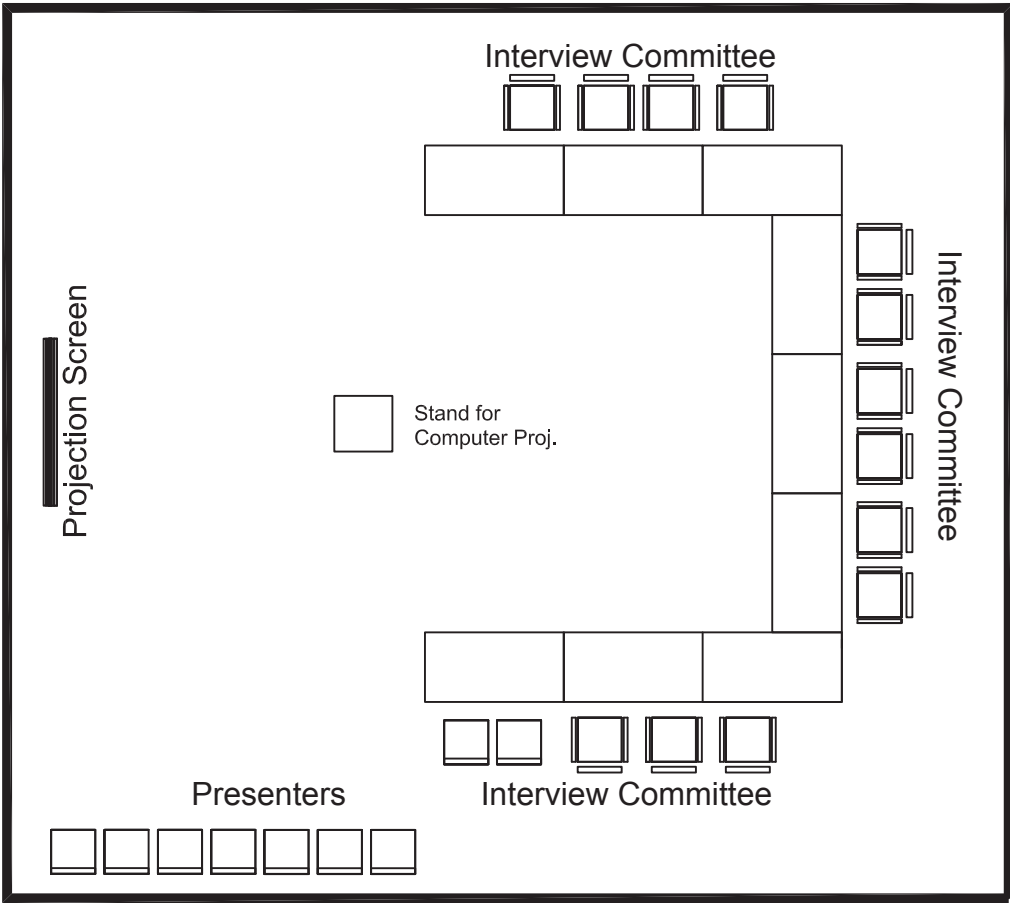
The result of the interviews will be announced at the Board of Trustees meeting on Friday February 24, 2017 and posted to our website.

Please do not hesitate to call me if we can be of further assistance.

Sincerely,

Steve Watson
Director, Campus Planning & Design
(814) 865-4402

Board of Trustees Architect / Engineering Interview Room Layout



REQUIREMENTS FOR COLOR PHOTOGRAPHS OF BUILT PROJECTS

Examples of the Architect's / Engineers's built projects are required for presentation to the Board of Trustees as part of the approval process. Images will be used for a Powerpoint presentation and will be projected with a 16:9 aspect ratio (widescreen).

Approximately (12) high quality exterior and (6) high quality interior photos should be submitted along with a very brief description of each photo. Photos must be of BUILT projects and should be relevant to the proposed project. Hand drawn renderings, computer drawn renderings and models, and photos of study models will NOT be accepted. It is highly recommended that interior shots include people using the space. Please send digital photographs that meet the following minimum standards.

Minimum photo dimensions:

6.5 x 10 inches (975 x 1500 pixels)

Minimum resolution: 150 pixels/inch

(Photos will be inserted into Powerpoint at a maximum resolution of 220pixels/inch)

Preferred photo formats: .tif, .jpg, .png, .gif for use in a PC environment

File transfer methods:

- email is preferred with a maximum attachment file size of about 10mb/email.
- Files may be zipped (compressed) using WinZip and/or emailed individually.
- FTP sites with explicit instructions or user-friendly interfaces

Photos should NOT contain any text. A descriptive reference document should be included that provides a project name and location for each photo. Please send to:

Madeline Cantú, RLA
Design Resources Coordinator
Campus Planning & Design
203 Physical Plant Building
University Park, PA 16802
mac56@psu.edu
(814) 863-4242

Please don't hesitate to call or email with any questions or concerns.